

## Oklahoma Perma-Bound Information:

1. OTA ENCYCLO-MEDIA CONFERENCE: October 4<sup>th</sup> and 5<sup>th</sup> in OKC. Visit [oktech.org](http://oktech.org) to register. You are invited to Perma-Bound's Tuesday-evening party, where there will be great authors speaking, book signings, and lots of giveaways.
2. OK SEQUOYAH AWARD POSTERS: Each year, we create complimentary posters to support your Sequoyah program. Pick them up at OTA or OLA, or request them using the response form in this mailing.
3. OK SEQUOYAH AWARD AUTHOR VIDEO: Students will love meeting the author nominees in this exclusive video. Pick up the DVD at OTA or request the video using the reply form.
4. OTHER SEQUOYAH SUPPORT: Additional Sequoyah materials can be found at [oklibs.org](http://oklibs.org) and more will be posted soon at [www.brownbrothersbooks.com](http://www.brownbrothersbooks.com).
5. OKLAHOMA LIBRARY BUDGET CRISIS: We are all in this together! Please contact me for assistance with setting up a Book Booster fundraiser, locating grants or stretching your budget.
6. SERIES TRACKER: Keep your series up-to-date with Series Tracker! Log in to [www.perma-bound.com](http://www.perma-bound.com) and set up this amazing free service. Perma-Bound will notify you when new volumes of your favorite series are published.
7. DISTRICT MEETING PRESENTATIONS: If your district or county is holding a library meeting, please contact me to schedule a brief presentation. I will distribute free materials, including the Sequoyah posters and author video.
8. PROCESSING AND CATALOGING: Perma-Bound offers first-rate processing and cataloging for your book orders. Our processing works seamlessly with all of the major circulation systems. Please contact me for a discounted rate.
9. BOOK GUARANTEE: Perma-Bound books are built in America, designed to resist premature breakdown, and guaranteed to last longer than any other hardcover you can buy. No book will last forever, but if you are dissatisfied with a book you purchased in the Perma-Bound binding, please contact me for a free replacement.
10. PERMA-BOUND ONLINE: Perma-Bound's website is user-friendly, and registration is simple. Prefer another website? Send me a list generated from another site, and I will create a competitive quote to help you stretch your budget.
11. COLLECTION ANALYSIS: Upload your records using Perma-Bound's "Manage My Collection" feature, and we will conduct an analysis, complete with reports, graphs, and a five-year plan to help you seek additional funding.
12. E-BOOKS, E-BOOK READERS, AND OTHER DIGITAL PRODUCTS: With over 100,000 eBooks and an amazing eBook reader, Perma-Bound has you covered. Sign up for eHub and receive **25 free e-books**. Perma-Bound also offers Playaways, databases, audio books, and many other digital resources.
13. EXTENSIVE BOOK SELECTION: With over 33,000 books in the Perma-Binding, plus over 100,000 books in other bindings, Perma-Bound can be your sole source for your library books.
14. CUSTOMER SERVICE: Perma-Bound has fast, friendly customer service and support. You can contact them from 7am-6pm, or you can contact me 24 hours a day, seven days a week. Our service won't be beat.

Perma-Bound Oklahoma  
Library-Media Specialist Information Update

Name/Email: \_\_\_\_\_

School/District: \_\_\_\_\_

Title/Grades Served: \_\_\_\_\_

Other Contact Info: \_\_\_\_\_

I am interested in receiving the following complimentary items:

2017 Author/Illustrator Birthday Calendar       2016 ALA Award Posters

2017 Sequoyah Book Award Posters       2017 Sequoyah Author Video

Please deliver these to me in person the next time you visit.

I will pick up the materials at OTA in October.

Please mail these items (*free shipping for PB customers\**)

Please send me the video link in December (*August for PB customers\**)

\*At least \$300 purchased in past twelve months or planning to try Perma-Bound this school year.

Additional requests and information:

Please visit my library when you are in the area. Appointment needed? Y N

Best days/times to visit me are \_\_\_\_\_.

Please contact me to set up a Book Boosters fundraiser.

Please contact me to schedule a presentation at a fall district library meeting.

I would like assistance with an upload of my records for "Manage My Collection".

Please register me for an online Perma-Bound account, sign me up for both Series Tracker and eHub, and send me the login info.

My school/district is considering classroom novels or classroom libraries. Please contact (name/title) \_\_\_\_\_ to discuss this further.

My district is planning a new school within the next two years.

I am interested in author visits at my school.

I am hosting the following author(s) this year \_\_\_\_\_.

I am attending OTA       I will be at the OTA author party.

Other key library-media specialists, reading specialists, Title 1 coordinators, or ELA chairpersons in my school/district:

Name/Title/School: \_\_\_\_\_

Name/Title/School: \_\_\_\_\_

Name/Title/School: \_\_\_\_\_

Name/Title/School: \_\_\_\_\_

Name/Title/School: \_\_\_\_\_

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Name/Title/School: \_\_\_\_\_

Name/Title/School: \_\_\_\_\_

Please fax, send via postal mail, or scan/snap an image of this form and text or email it.

PO Box 1212, Mustang, OK 73064. Email: [brownbrothersbooks@gmail.com](mailto:brownbrothersbooks@gmail.com)

Fax 1-866-417-5698 Phone/text 405-570-3503 Kyle, 405-615-6263 Kenneth