



**2019-2020 School Year  
Scholarship Application  
Southern Utah Home Builders Association**

**SUHBA Scholarship Overview:**

The Southern Utah Home Builders Association (SUHBA) has an established scholarship program. Each year, SUHBA will award scholarships to students pursuing post high school education. Preference for scholarships will be given to students pursuing construction-related education and students affiliated with SUHBA. The scholarship may be used to fund almost any post-secondary education, i.e., college or vocational, public or private. Monies will be paid directly to the school of choice of the winners to help defray the cost of tuition. Recipients may be awarded up to \$1,000 per academic year. Applicant must be Grade 12 or equivalent to apply.

**Academic Year:**

The scholarship award must be used in the 2019-2020 Academic Year (*Summer 2019, Fall 2019, and Spring 2020*).

**Distribution of Funds:**

Scholarship recipients are required to submit proof of enrollment and upcoming class schedules to SUHBA. Upon award selection, SUHBA will send a check directly to the designated school. Scholarship recipients may also be required to submit to SUHBA a copy of their tuition expense receipt.

**Subsequent Scholarships:**

Scholarship recipients are welcome to reapply for aid in subsequent academic years.

Note: Previous scholarship recipients must submit a separate application for each subsequent award.

Previous recipients may skip section V-B and will not need to provide reference letters; however, previous recipients must submit transcripts with the application. Previous awards do not guarantee subsequent award selection.

**Application Deadline:**

Applicant is responsible to ensure that all application materials and requirements are submitted to the Southern Utah Home Builders Association by **March 31 or postmarked by March 31**. Application must be complete, or it will not be considered.

**Notification:**

Those individuals selected to receive a scholarship will be notified by May 5. Those not receiving a scholarship will be notified by email.

**Questions:** If you have any questions, please direct them to the SUHBA office at (435) 674-1400.

**Return the completed application (pages 2-5) with all supporting materials to:**

Southern Utah Home Builders Association

Attn: SUHBA Scholarship

2303 N. Coral Canyon Blvd, Suite 200

Washington, UT 84780

Fax: (435) 674-2866

Email: kris@suhba.com

**Personal Information**

- A. Name: \_\_\_\_\_
- B. Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_
- C. Phone Number: (\_\_\_\_) \_\_\_\_\_
- D. E-mail Address: \_\_\_\_\_
- E. Date of Birth: \_\_\_\_\_
- F. SSN or Student ID#: \_\_\_\_\_

**I. Affiliation with the Southern Utah Home Builders Association (SUHBA):**

- A. Are you a current *primary member* of SUHBA?  Yes  No  
 If yes, list company name: \_\_\_\_\_
- B. Are you an *employee* of a SUHBA member company?  Yes  No  
 If yes, list company name and employment dates: \_\_\_\_\_
- C. Is anyone in your family a member of SUHBA?  Yes  No  
 If yes, list your relationship to the SUHBA member such as: son, daughter, niece, nephew, cousin, etc.  
 \_\_\_\_\_  
 List the SUHBA member first and last name: \_\_\_\_\_  
 List the SUHBA member company name: \_\_\_\_\_

**II. Scholastic Information:**

A. Provide names, city and state of high schools, colleges and /or universities you have attended or are currently attending, with the most recent first. Be sure to indicate month and year of completion or anticipated graduation.

- 1. School Attended: \_\_\_\_\_  
 City & State: \_\_\_\_\_  
 Dates Attended (mm/yy to mm/yy): \_\_\_\_\_  
 Major/Field of Study: \_\_\_\_\_  
 Completion Date or Anticipated Graduation Date (mm/yy): \_\_\_\_\_  
 Cumulative Grade Point Average: \_\_\_\_\_

*Your most recent valid school transcript must be provided with this application. See Section V.*

- 2. School Attended: \_\_\_\_\_  
 City & State: \_\_\_\_\_  
 Dates Attended (mm/yy to mm/yy): \_\_\_\_\_  
 Major/Field of Study: \_\_\_\_\_  
 Completion Date or Anticipated Graduation Date (mm/yy): \_\_\_\_\_

B. College or Technical School for which the SUHBA Scholarship will be used:

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- Have you been accepted?  Yes  No
  - Anticipated Enrollment Date: \_\_\_\_\_
  - Anticipated Graduation Date: \_\_\_\_\_

C. Anticipated Degree or Certificate: \_\_\_\_\_

D. What term do you plan to use scholarship funds if awarded? \_\_\_\_\_

E. Current College Class Standing:

High School Senior

College Freshman  College Sophomore  College Junior  College Senior  Graduate Student

Other (specify): \_\_\_\_\_

**III. Employment History**

A. List below full-time employment, summer employment, and/or part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). Add additional sheets as necessary.

1. Company: \_\_\_\_\_ Type of business: \_\_\_\_\_  
Address: \_\_\_\_\_  
Dates employed (mm/yy to mm/yy): \_\_\_\_\_ Wage: \_\_\_\_\_  
Your Job Title & Duties: \_\_\_\_\_  
Supervisor's name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

2. Company: \_\_\_\_\_ Type of business: \_\_\_\_\_  
Address: \_\_\_\_\_  
Dates employed (mm/yy to mm/yy): \_\_\_\_\_ Wage: \_\_\_\_\_  
Your Job Title & Duties: \_\_\_\_\_  
Supervisor's name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

3. Company: \_\_\_\_\_ Type of business: \_\_\_\_\_  
Address: \_\_\_\_\_  
Dates employed (mm/yy to mm/yy): \_\_\_\_\_ Wage: \_\_\_\_\_  
Your Job Title & Duties: \_\_\_\_\_  
Supervisor's name: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

**IV. Additional Questions**

A. Write the scholarship award amount you are requesting with this application (max \$1000): \$ \_\_\_\_\_

B. Are you a previous SUHBA Scholarship recipient? \_\_\_\_\_ If so, when? \_\_\_\_\_

C. Have you previously applied for a SUHBA Scholarship and not been awarded? \_\_\_\_\_  
If so, when? \_\_\_\_\_

D. List any other grants or scholarships for which you have applied: \_\_\_\_\_  
\_\_\_\_\_

E. If no parent or family support, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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F. What are your career goals? What has attracted you to the career you are pursuing?

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G. Where do you plan on working after you complete your education?  
*(city, state, and specific company if known)*

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H. The mission of the Southern Utah Home Builders Association is to build communities. Briefly describe service projects or your involvement in the community or through your church.  
*(Time commitment, offices held, responsibilities, service activities or projects, missions served, Eagle Projects, etc.)*

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I. List any honors, awards, and other recognition you have received in the past three years.

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J. Would you be willing to help out at our annual Scholarship Golf Tournament in June 2018 (tentative date) if you are chosen as a scholarship recipient? *(much of the funds for the scholarship comes from this event and the participants like to meet our recipients)*

Yes  No

**V. Additional Requirements**

A. Your most recent valid school transcript must be provided along with the application.

B. (Previous Scholarship recipients may skip this portion.) Two references are required. At least one reference must be someone connected with the construction industry **OR** an education professional, teacher or professor. Each reference must submit a signed letter of recommendation to SUHBA by March 31. The letter may be enclosed with this application.

1. Reference name \_\_\_\_\_ Position \_\_\_\_\_  
Company/School \_\_\_\_\_ Phone \_\_\_\_\_  
 Letter of recommendation enclosed **OR** date letter requested: \_\_\_\_\_

2. Reference name \_\_\_\_\_ Position \_\_\_\_\_  
Company/School \_\_\_\_\_ Phone \_\_\_\_\_  
 Letter of recommendation enclosed **OR** date letter requested: \_\_\_\_\_

**VI. Applicant's Signature**

By my signature below, I certify that the information in this application is true and complete to the best of my knowledge. I agree that the application and all attachments may be used for the purpose of evaluation and selection by the Scholarship Committee of the Southern Utah Home Builders Association.

Signature \_\_\_\_\_ Date \_\_\_\_\_